

RECEIVED  
CENTRAL FAX CENTER

JUL 28 2008

VIA FACSIMILE: 1-571-273-8300

Atty. Docket No. GEN10 P-454

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                  |   |   |
|------------------|---|---|
| Applicants       | : | Joseph S. Stam et al.                               |
| Appln. No.       | : | 10/777,468  |
| Examiner         | : | Andrae S. Allison                                   |
| Filing Date      | : | February 12, 2004                                   |
| Art Unit         | : | 2624  |
| Confirmation No. | : | 2265  |
| For              | : | AUTOMATIC VEHICLE EXTERIOR LIGHT<br>CONTROL SYSTEMS |

Mail Stop Amendment  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being transmitted by facsimile to the United States Patent and Trademark Office on the date shown below:

1. Amendment
2. Claims As Amended Form

YOU SHOULD RECEIVE A TOTAL OF 14 PAGES.

7/28/08  
Date

Kresta L. DeZwaan  
Kresta L. DeZwaan  
GENTEX CORPORATION  
600 North Centennial Street  
Zeeland, Michigan 49464  
Telephone: 616.772.1590 x4174  
Facsimile: 616.772.5223

Attorney Docket No. GEN10 P-454

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Joseph S. Stam et al.  
 Appln. No. : 10/777,468  
 Examiner : Andrae S. Allison  
 Filing Date : February 12, 2004  
 Art Unit : 2624  
 Confirmation No. : 2265  
 For : AUTOMATIC VEHICLE EXTERIOR LIGHT  
 CONTROL SYSTEMS

RECEIVED  
 CENTRAL FAX CENTER  
 JUL 28 2008

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Enclosed is an Amendment in response to the Advisory Action dated February 21, 2008. The items checked below are appropriate:

Any fee for additional claims has been calculated as shown below:

CLAIMS AS AMENDED

|   | Col. 1                           |       | Col. 2                          | Col. 3        | Small Entity |           | Other Than A Small Entity |           |
|---|----------------------------------|-------|---------------------------------|---------------|--------------|-----------|---------------------------|-----------|
|   | Claims Remaining After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate         | Add'l Fee | Rate                      | Add'l Fee |
| Total Claims  | *10                              | Minus | **24                            | =00           | x \$25       | \$00      | x \$50                    | \$00      |
| Independent Claims                                    | *03                              | Minus | **05                            | =00           | x \$105      | \$00      | x \$210                   | \$00      |
| First Presentation of Multiple Dependent Claims \$185 |                                  |       |                                 |               |              | \$00      | x \$370                   | \$00      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT               |                                  |       |                                 |               |              | \$00      |                           | \$00      |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

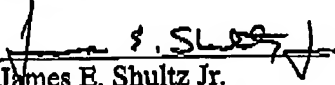
*Attorney Docket No. GEN10 P-454*

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

1. ☐ Small entity status of this application 37 CFR §§ 1.9 and 1.27 has been established by a verified statement previously submitted or is enclosed.
2. ☐ No additional fee is required.
3. ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
4. ☐ Please charge the fee \$120.00 for the Petition for a One Month Extension of Time to Deposit Account 07-1070.
5. ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 07-1070. A duplicate of this sheet is attached.

Date: Jul 28, 2008

Respectfully submitted,

  
James E. Shultz Jr.  
Registration No. 50,511  
GENTEX CORPORATION  
600 North Centennial Street  
Zeeland, Michigan 49464  
Telephone: (616) 772-1590 x4539  
Facsimile: (616) 772-5223

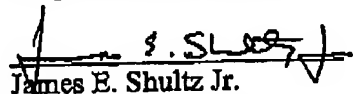
*Attorney Docket No. GEN10 P-454*

The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

1. ☐ Small entity status of this application 37 CFR §§ 1.9 and 1.27 has been established by a verified statement previously submitted or is enclosed.
2. ☐ No additional fee is required.
3. ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
4. ☐ Please charge the fee \$120.00 for the Petition for a One Month Extension of Time to Deposit Account 07-1070.
5. ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 07-1070. A duplicate of this sheet is attached.

Respectfully submitted,

Date: Jul 28, 2008

  
James E. Shultz Jr.

Registration No. 50,511  
GENTEX CORPORATION  
600 North Centennial Street  
Zeeland, Michigan 49464  
Telephone: (616) 772-1590 x4539  
Facsimile: (616) 772-5223

**RECEIVED**  
**CENTRAL FAX CENTER**  
**JUL 28 2008**

Atty. Docket No. GEN10 P-454

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln. No. : 10/777,468  
Applicant : Joseph S. Stam et al.  
Examiner : Andrae S. Allison  
Art Unit : 2624  
Filing Date : February 12, 2004  
Confirmation No. : 2265  
For : AUTOMATIC VEHICLE EXTERIOR LIGHT CONTROL  
SYSTEMS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**AMENDMENT**

Sir:

In response to the Advisory Action dated February 21, 2008 the Applicant offers  
the following response:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page  
2 of this paper.

**Remarks** begin on page 6 of this paper.

**Amendments to the Claims:**

This listing of claims will replace all prior versions, and listings, of claims in the  
application.